



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#9
TLR
11/1/03

In re patent application of

Suzuki

Serial No. 09/771,678

Group Art Unit: -2683

Filed: 1-30-01

Examiner: Rampuria, Sharad K.

For: **MOBILE COMMUNICATION TERMINAL AND DATA TRANSMISSION
METHOD**

RECEIVED

Commissioner of Patents

OCT 23 2003

P.O. Box 1450

Alexandria, Va. 22313-1450

Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 C.F.R. 1.97 through 1.99 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following documents cited a European Search Report and listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and be formally made of record in this application.

Please charge any deficiencies in fees and credits any overpayment of fees to Attorney's deposit account 50-2041.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Michael E. Whitham', written in a cursive style.

Michael E. Whitham
Reg. No. 32,635

Whitham, Curtis & Christofferson P.C.
11491 Sunset Hills Road
Suite 340
Reston, Va. 20190
703-787-9400
Customer # 30743



2683

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
01750025AA

In Re Application Of: **Suzuki**

Serial No.
09/771,678

Filing Date
1-30-01

Examiner
Rampuria, Sharad K.

Group Art Unit
2683

Title: **MOBILE COMMUNICATION TERMINAL AND DATA TRANSMISSION METHOD**

RECEIVED

OCT 23 2003

Technology Center 2600

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

- 1 IDS Submission**
- 1 postcard + copy**
- 1 PTO form 1449**
- 6 associated art documents**
- 1 transmittal letter**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-2041** as described below.
 - ☐ Charge the amount of _____
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

Signature

Dated: **10-9-03**

Michael E. Whitham
Reg. No. 32,635
Whitham, Curtis & Christofferson P.C.
11491 Sunset Hills Road / Suite 340
Reston, Va. 20190
703-787-9400
Customer # 30743

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: